The High Priest

The Priestly Garments

On Mount Sinai, Moses is instructed by God to gather his brother Aaron and Aaron's sons to be priests in the Holy Temple, built in 957 BC. To fulfill their duties, sacred garments are to be made at the highest standards of craftsmanship. In the generations of priests that follow, painstaking attention is paid to ensure every piece is woven and tailor-made to fit each priest.

MATERIALS

All pieces are made out of one or more of the following:







Putting on the turban consisted of taking a strip of linen approximately 24 feet long and winding it around the head.

Settings of gold on the shoulder straps

"remembrance" stones, each engraved

of the ephod are fit for two sardonyx

with six names of the tribes of Israel,

in order of their birth.

letters on the stones.

A CLOSER LOOK

Wool, in three colors

HIGH PRIEST'S ORDER OF DAILY DRESS



1. Pants The priests can take their street clothes off only after they had put on the pants.



2. Tunic The sleeves are made separately and are the only pieces sewn, not woven.

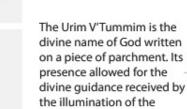


This combination of materials is only allowed for the priests' garments.



4. Robe The hem is adorned with hollow wool "pomegranates" and gold bells.





The thin plate of



The tunic is woven in a checkered knit pattern as opposed to a cross-weave pattern. The sleeves are woven separately, and then sewn on.

The bells made it easier to follow the priests' movements during service. There are as many as 72 wool pomegranates woven onto the hem of the robe.

The floor of the Temple is holy, and consequently the priests are to keep their feet bare.







6. Breastplate It is set with 12 stones whose colors match the flags of the tribes of Israel.



7. Turban A blue wool cap with gold bands may have been placed over the linen turban.



gold engraved with the raised words "Holy to the Lord."

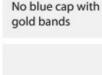












4. Turban



ORDINARY PRIESTS' DAILY DRESS



1. Pants

2. Tunic



3. Belt 4. Turban May have been Placed on head, embroidered not wound on

SOURCES: Temple Institute; Carl Schultz of Houghton College

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